

FOR AUTOCAD DRAWING, PLEASE CONTACT Ms. KARISHMA SUTARIA
E-mail : karishma@vmsconsultants.com

NOTE:
EXACT LOCATION OF CUTOUT WILL BE
GIVEN AT GA APPROVAL STAGE.

THIS DRAWING & DESIGN IS THE SOLE PROPERTY OF VMS & SHALL NOT BE COPIED,
TRACED OR REPRODUCED BY ANY MEANS WITHOUT PRIOR WRITTEN CONSENT OF THE FIRM.

GENERAL NOTES :

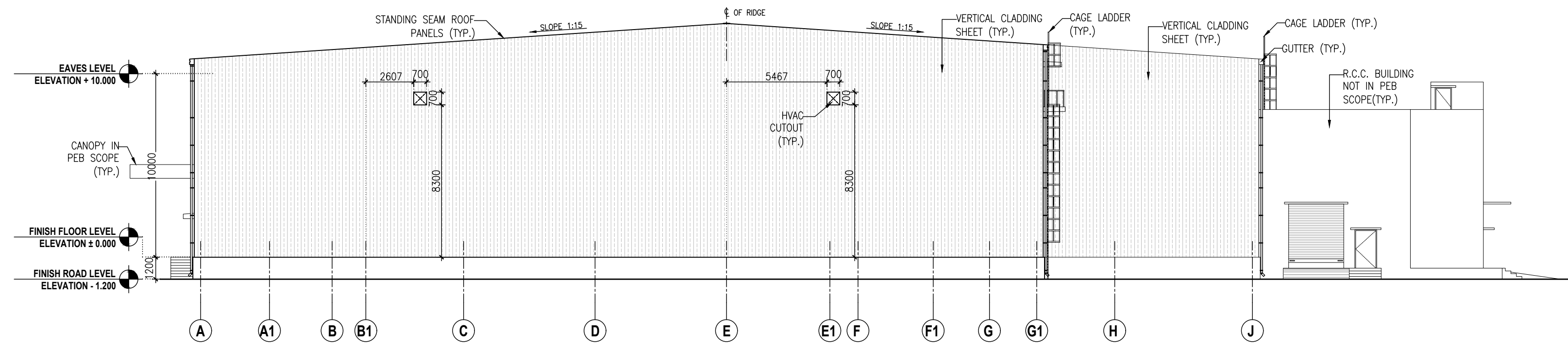
1. ALL THE DIMENSIONS ARE UNFINISHED DIMENSIONS.
2. ALL DIMENSIONS ARE IN MM AND LEVELS ARE IN MT. UNLESS OTHERWISE MENTIONED.
3. ALL THE DIMENSIONS SHALL BE READ & NOT TO BE MEASURED.
4. IN CASE OF ANY DISCREPANCY, BRING IT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY.
5. DETAIL DRAWING PRECEDES THE GENERAL DRAWING

STANDARD DRAWING SYMBOLS:

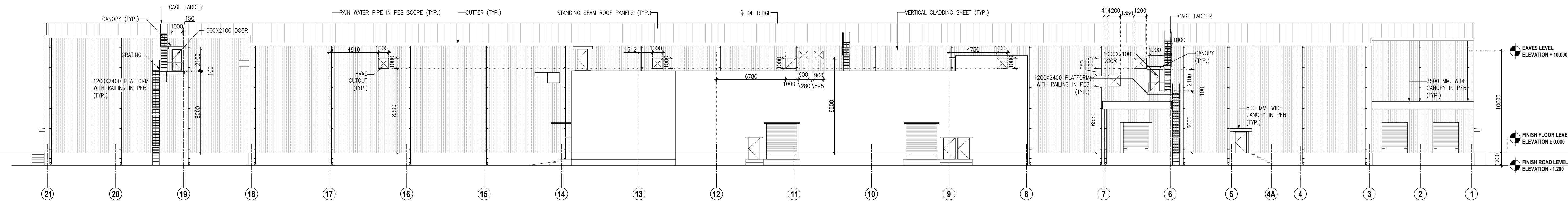
- FINISHED LEVEL
- UNFINISHED LEVEL
- SECTION SYMBOL
(UPPER HALF INDICATES DIAGRAM NO. & LOWER HALF INDICATES DRAWING NO.)
- ELEVATION SYMBOL
(UPPER HALF INDICATES DIAGRAM NO. IN DRAWING SHEET & LOWER HALF INDICATES DRAWING NO.)
- WINDOW SYMBOL
(UPPER HALF INDICATES WINDOW NO. & LOWER HALF INDICATES DRAWING NO.)
- DOOR SYMBOL
(UPPER HALF INDICATES DOOR NO. & LOWER HALF INDICATES DRAWING NO.)

GRAPHIC LEGEND :

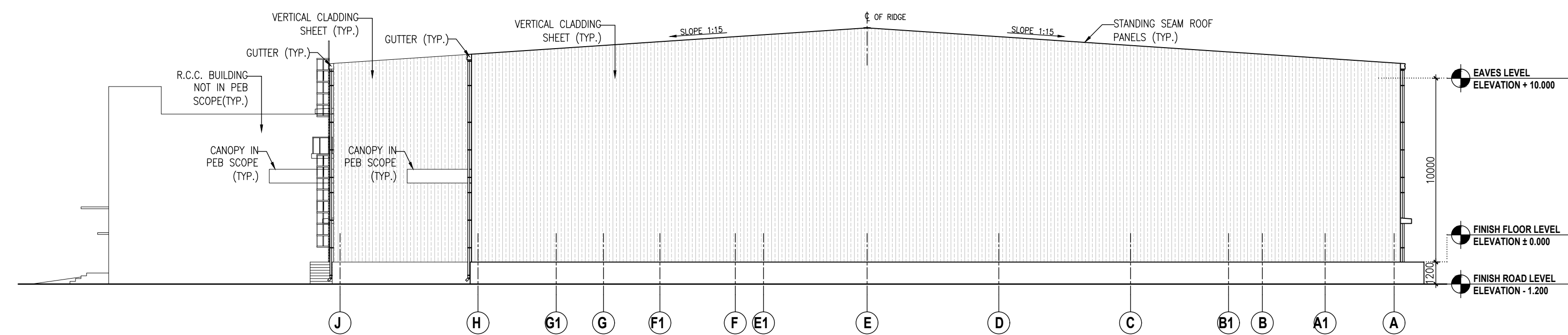
- BRICK WALL CUT IN PLAN/SECTION.
- RCC COLUMN CUT IN PLAN.



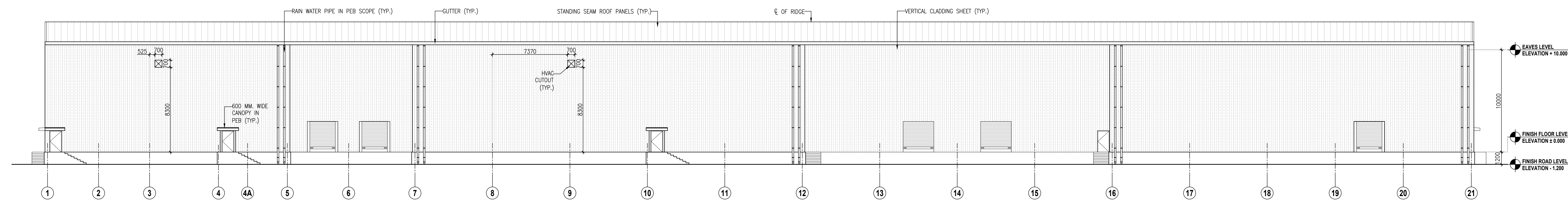
4 ELEVATION
SCALE 1:200



3 ELEVATION
SCALE 1:200



2 ELEVATION
SCALE 1:200



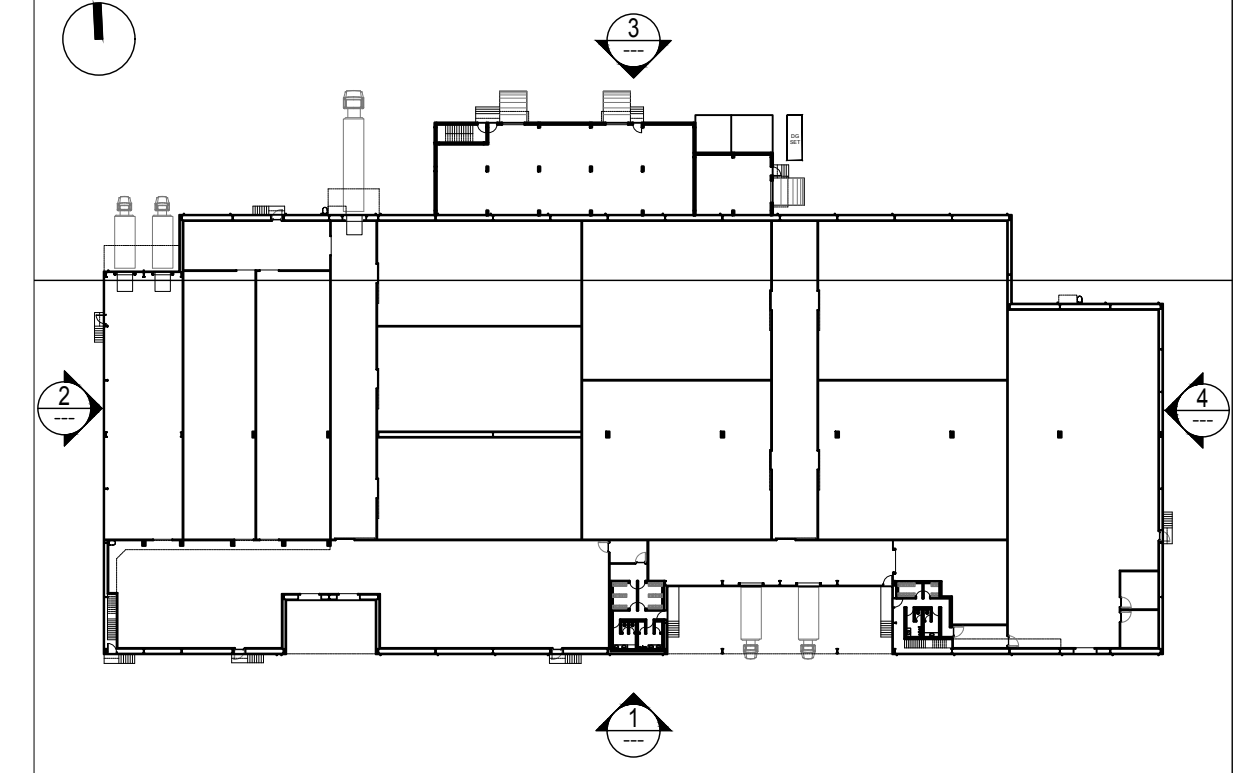
1 ELEVATION
SCALE 1:200

FOR TENDER

R1	27-01-18	GENERALLY REVISED	PARESH	KINJAL
NO.	DATE	DESCRIPTION	DRAWN BY	CHECKED BY

REVISION HISTORY

KEY PLAN
SCALE - N.T.S.



REFERENCE DRAWINGS :

- 01. ARCHITECTURAL :-
- 02. STRUCTURAL :-
- 03. HVAC :-
- 04. ELECTRICAL :-
- 05. UTILITIES :-

ELEVATION

CP AREA

PMC
Technopak Advisors Pvt. Ltd.
Gurgaon.

fanidhar
MEGA FOOD PARK - AT MUDARDA, MEHSANA
Khet so bazaar tak...

PROJECT NO.	SCALE :	DRAWN :	PARESH
2017	1:200	CHECKED:	PARESH
	DATE :	APPROVED:	NTESH
	18-01-2018	COORDINATION CHECKED:	NTESH

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SHEET SIZE	DRAWING NO.	TENDER	REVISION:
---	T.A.40b.301	T	R1