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**GENERAL NOTES :**

1. ALL THE DIMENSIONS ARE UNFINISHED DIMENSIONS.
2. ALL DIMENSIONS ARE IN MM AND LEVELS ARE IN MT, UNLESS OTHERWISE MENTIONED.
3. ALL THE DIMENSIONS SHALL BE READ & NOT TO BE MEASURED.
4. IN CASE OF ANY DISCREPANCY, BRING IT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY.
5. DETAIL DRAWING PRECEDES THE GENERAL DRAWING

**IMPORTANT NOTE :**

**STANDARD DRAWING SYMBOLS:**

- FINISHED LEVEL
- UNFINISHED LEVEL
- SECTION SYMBOL (UPPER HALF INDICATES DIAGRAM NO. (NUMERICAL VALUE) IN DRAWING SHEET & LOWER HALF INDICATES DRAWING NO.)
- ELEVATION SYMBOL (UPPER HALF INDICATES DIAGRAM NO. IN DRAWING SHEET & LOWER HALF INDICATES DRAWING NO.)
- WINDOW SYMBOL (UPPER HALF INDICATES WINDOW NO. & LOWER HALF INDICATES DRAWING NO.)
- DOOR SYMBOL (UPPER HALF INDICATES DOOR NO. & LOWER HALF INDICATES DRAWING NO.)

**GRAPHIC LEGEND :**

- MASONRY CUT IN PLAN/SECTION.
- RCC COLUMN CUT IN PLAN.

FOR TENDER

NO.	DATE	DESCRIPTION	DRAWN BY	CHECKED BY

**REVISION HISTORY**

KEY PLAN  
SCALE: N.T.S.



**REFERENCE DRAWINGS :**

- 01. ARCHITECTURAL : -
- 02. STRUCTURAL : -
- 03. HVAC : -
- 04. ELECTRICAL : -
- 05. UTILITIES : -

**GROUND FLOOR PLAN & SECTION  
POSITIVE COLD STORAGE & DRY WARE HOUSE  
PRIMARY PROCESSING CENTER PRANTIJ, DIST:-SABARKANTHA**

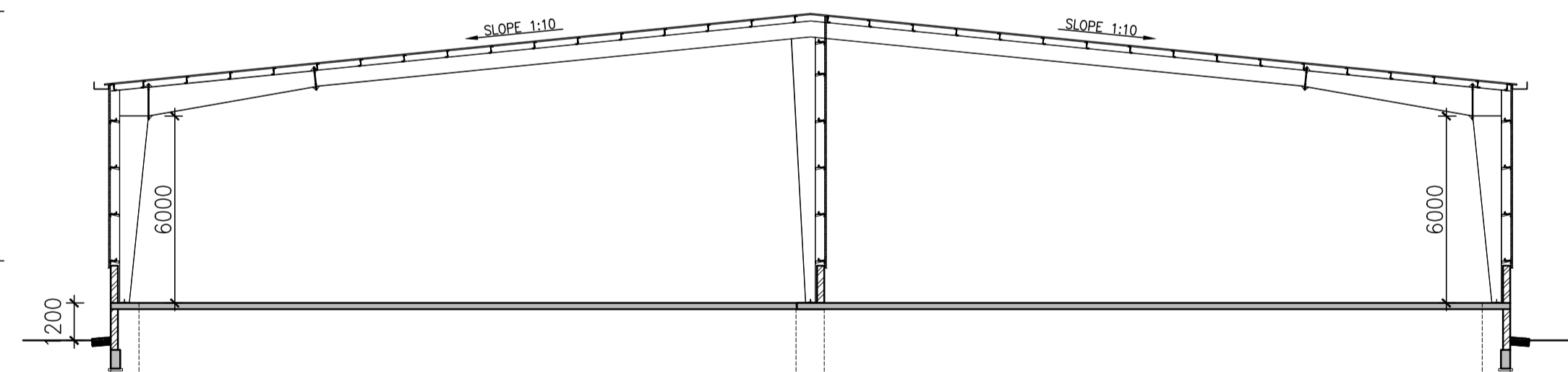
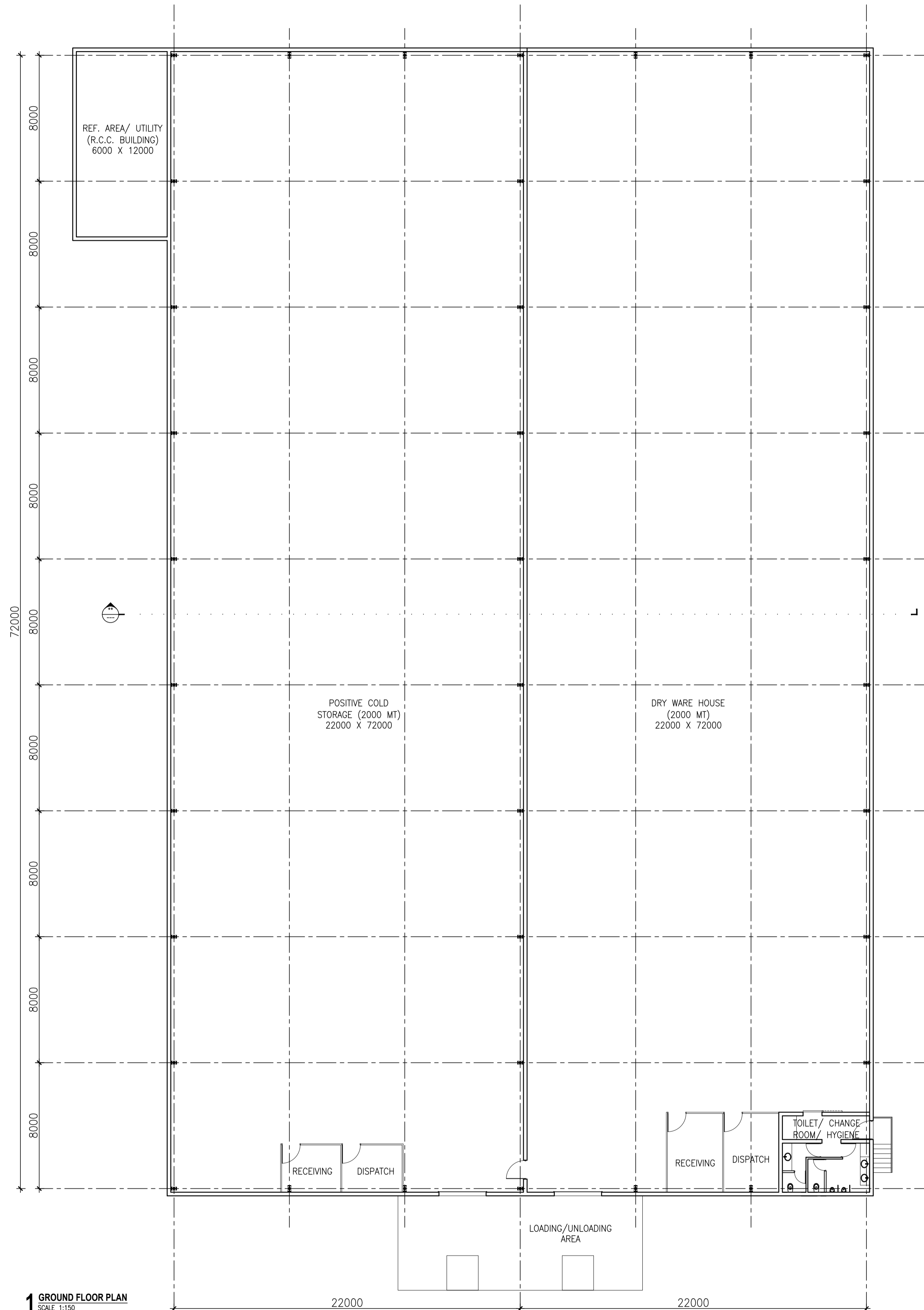
PMC  
**Technopak Advisors Pvt. Ltd.**  
Gurgaon.

**fanidhar**  
**MEGA FOOD PARK – AT MUDARDA, MEHSANA**  
*khēt se bazaar tak...*

PROJECT NO. <b>2017</b>	SCALE : AS NOTED	DRAWN : ANAND
DATE : 23-07-2018	CHECKED : ANAND	APPROVED : NITESH
		COORDINATION CHECKED: NITESH

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SHEET SIZE	DRAWING NO.	TENDER	REVISION.
A1	T.A.2.101	T	R0



**2 SECTION**  
SCALE 1:150

**1 GROUND FLOOR PLAN**  
SCALE 1:150